

**Owens Valley Groundwater Authority
Board of Directors Regular Meeting Agenda**

September 15, 2022

2:00 PM

Bishop City Council Chambers

All members of the public are encouraged to participate in the discussion of any items on the Agenda. Members of the public will be allowed to speak about each agenda item before the Board of Directors takes action on it. Any member of the public may also make comments during the scheduled "Public Comment" period on this agenda concerning any subject related to the Board of Directors or the Owens Valley Groundwater Authority.

Public Notice: In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact Laura Piper at (760) 878-0001. (28 CFR 35.102-35.104 ADA Title II). Notification 48 hours prior to the meeting will enable the OVGA to make reasonable arrangements to ensure accessibility to this meeting. Should you because of a disability require alternative formatting of this agenda, please notify Laura Piper 72 hours prior to the meeting to enable the OVGA to make the agenda available in a reasonable alternative format. (Government Code Section 54954.2).

NOTICE TO THE PUBLIC: In order to minimize the spread of the COVID 19 virus, Governor Newsom has signed AB 361 that temporarily modifies certain requirements of the Brown Act. The Owens Valley Groundwater Authority will conduct this meeting both in person at the Bishop City Council Chambers located at 301 West Line Street in Bishop, California and via a Zoom webinar. Individual Directors may participate remotely and this in-person meeting will be conducted in accordance with local and State Department of Public Health orders and guidance and requirement of the California Division of Occupational Safety and Health (CalOHSa). The OVC representative will attend remotely from 329 W Payne St., Independence. The LPPST representative will be attend remotely from 1101 E-Sha Lane, Lone Pine.

The Zoom webinar is accessible to the public at:

<https://us02web.zoom.us/j/89715989294?pwd=aW9FZlEvWnIvVExuM2lvVEUranhZdz09>

To join by phone, refer to the numbers and webinar ID at the bottom of the agenda. To provide public comment, at the appropriate agenda item during the meeting, press the raise your hand button in the Zoom window. Public comment also may be provided by emailing comments, limited to **250 words or less**, prior to the meeting or before the staff report for the item has ended. Efforts will be made to read your comment, but submittals longer than 250 words may not be read or may be summarized due to time limitations. All comments will be made a part of the record. Please submit a separate email for each item that you wish to comment upon to asteinwand@inyocounty.us and identify in the subject line of the email which agenda item the comment addresses.

OPEN SESSION (With the exception of timed items, all open-session items may be considered at any time and in any order during the meeting at the Board's discretion.)

1. Pledge of allegiance.
2. Public comment.
3. Introductions.
4. Board Member Reports.
5. Approval of minutes from August 11 OVGA meeting.
6. OVGA staff report.
7. Second Reading and Adoption of Ordinance 2022-01: An Ordinance of the Owens Valley Groundwater Authority Establishing the Regulations and Procedures for the Registration of Owners and Users of Groundwater Extraction Facilities within the Owens Valley Groundwater Basin.

Members: Big Pine CSD - City of Bishop - County of Inyo - County of Mono - Indian Creek Westridge CSD
Interested Parties: Lone Pine Paiute Shoshone Tribe - Owens Valley Committee

8. Election of OVGA Chairperson and Vice-Chairperson.

9. Discussion regarding future meeting dates and agenda items.

10. Adjourn.

Join the September 15, 2022 OVGA webinar:

Or one tap mobile:

US: +16699006833, 89188551131 or +13462487799, 89188551131

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833
+1 346 248 7799
+1 253 215 8782
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Webinar ID: 897 1598 9294

Passcode: 925818

International numbers available: <https://us02web.zoom.us/j/kewHs28QIG>